**Bracknell & District Cricket Club Membership Form**

We are very pleased to welcome you to Bracknell & District Cricket Club. To ensure we have the correct contact details for you, please fill out this Membership Form and return it to the Membership Officer: Karthik Ramanujam,    Email: [kak.karthik@gmail.com](mailto:kak.karthik@gmail.com)

If you are under the age of 16 please also ask your parents / carer or guardian to sign the Membership Form before it is returned. We will also use this information to ensure that you are kept informed about events and information from Bracknell & District Cricket Club.

**Section 1 – Personal Details.** (BLOCK CAPATAILS PLEASE)

**Section 2 – Ethnicity** (BLOCK CAPATAILS PLEASE)

Whilst it is not compulsory that the following section is completed, the following, ECB statement explains why this section is important.

*“Sport can and does play a major role in promoting inclusion of all groups in society. However, inequalities have traditionally existed within sport, particularly in relation to gender, race and disability. The England and Wales Cricket Board and Sport England are committed to promoting and developing sports equity, which is about fairness in sport, equality of access, recognising inequalities and taking steps to address them. By monitoring the profile of young people in sports clubs, national governing bodies of sport and Sport England can identify any issues relating to under-representation of different groups and can together develop strategies to ensure all young people have an opportunity in the future development and progress in sport.”*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| White |  |  | Mixed |  | Asian or Asian British |  | Black or Black British |  | Chinese or other  ethnic group | |
| British |  |  | White & Black Caribbean |  | Indian |  | Caribbean |  | Chinese |  |
| Irish |  |  | White & Asian |  | Pakistani |  | African |  | Other |  |
| Other |  |  | White & Black African |  | Bangladesh |  | Other |  |  |  |
|  |  |  | Other |  | Other |  |  |  | | |

**Section 3 – Disability** (BLOCK CAPATAILS PLEASE)

The Disability Discrimination Act 1995 defines a disabled person as anyone with ‘a physical or mental impairment, which has a substantial and long-term adverse effect on his or her ability to carry out normal day-to-day activities’.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Do you consider yourself to have a disability? | YES |  | NO |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Visual Impairment |  | Hearing Impairment |  | Physical Disability |  |
| Learning Disability |  | Multiple Disabilities |  | Other |  |
| If “other” please specify here |  | |  | | |

**Section 4 – Sporting Information** (BLOCK CAPATAILS PLEASE)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Have you played Cricket before? | YES |  | NO |  |

If yes, where have you played Cricket: (please indicate below :)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Primary School |  | Secondary School |  | Local Authority Coaching |  |
| Club |  | County |  | Other |  |
| If “other” please specify here |  | |  | | |

**Section 5 – Medical Information** (BLOCK CAPATAILS PLEASE)

Please detail below any important medical information that our coaches/ junior coordinator should be aware of (e.g. epilepsy, asthma, diabetes etc.)

|  |
| --- |
|  |

**Section 6 – Emergency Contact Details** (BLOCK CAPATAILS PLEASE)

(For Juniors, this section is to be completed by the parent / carer or guardian) Please insert the information below to indicate he persons who should be contacted in the event of an incident / accident:

|  |  |  |
| --- | --- | --- |
| **Emergency Contact** **Person 1** | | |
| Name: |  | |
| Relationship to Individual: |  | |
| Home Telephone: |  | |
| Mobile Telephone: |  | |
| E-mail Address: |  | |
| **Emergency Contact Person 2** | | | |
| Name: | |  | |
| Relationship to Individual: | |  | |
| Home Telephone: | |  | |
| Mobile Telephone: | |  | |
| E-mail Address: | |  | |

**Section 7 – Signatures**

|  |  |  |  |
| --- | --- | --- | --- |
| I hereby authorize the club to retain the data provided here, for the sole use of the club and relevant cricket authorities. The club agrees not to pass this information on to any other organisation. | | | |
| I understand that I will be kept informed of activities at Bracknell & District Cricket Club For example times and transport details etc. | | | |
| I understand in the event of injury or illness all reasonable steps will be taken to contact me, and to deal with that injury/illness appropriately. | | | |
| By returning this completed Membership form I agree that I/ my child will abide by the rules and policies of Bracknell &  District Cricket Club. | | | |
| **For Full Members**  (Junior members do not need to sign) | | **For Junior Players (To be completed be Parent or**  **Guardian)**  By returning this completed Membership Form, I agree to my child in my care taking part in the activities of Bracknell & District Cricket Club. | |
| Name of Player: |  | Name of Parent/ Guardian: |  |
| Signature of Player: |  | Signature of Parent/ Guardian: |  |
| Date: |  | Date: |  |

**Section 8 - Membership Applied 2018**

|  |  |  |  |
| --- | --- | --- | --- |
| Full Member (£60) |  | Student/ Unemployed (£30) |  |
| Mid-week (£20) |  | Non-playing Members (£20) |  |
| Colts (£50) |  |  | |

**Please make cheques payable to: Bracknell Cricket Club**

**Please pay membership by 31/5/2018**

Membership fees after 30/06/2017 increases to:

* Full membership: £90
* Student/ unemployed membership: £50
* Mid-week membership: £35